

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 7th December, 2023

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 7th December, 2023, at 10.00 am Ask for: **Kay Goldsmith**
Council Chamber, Sessions House, County Telephone: **03000 416512**
Hall, Maidstone

Membership

- Conservative (10): Mr P Bartlett (Chair), Mr P V Barrington-King, Sir Paul Carter, CBE, Mr N J D Chard, Mrs P T Cole, Ms S Hamilton (Vice-Chairman), Mr A Kennedy, Mr J Meade and Mrs L Parfitt-Reid, 1 vacancy
- Labour (1): Ms K Constantine
- Liberal Democrat (1): Mr R G Streatfeild, MBE
- Green and Independent (1): Mr S R Campkin
- District/Borough Representatives (4): Councillor P Cole, Councillor H Keen, Councillor S Mochrie-Cox, and Councillor K Moses

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item	Timings*
1. Membership	10:00
2. Substitutes	
3. Declarations of Interests by Members in items on the Agenda for this meeting.	
4. Minutes from the meeting held on 5 October 2023 (Pages 1 - 8)	
5. Kent and Medway cancer screening programmes (Pages 9 - 16)	10:05
6. East Kent Hospitals University NHS Foundation Trust - Maternity Services (Pages 17 - 32)	10:25
7. Kent and Medway People Strategy 2023 - 2028 (Pages 33 - 56)	10:55

8. Maidstone and Tunbridge Wells NHS Trust - mortuary security (Pages 57 - 64) 11:20
9. Maidstone & Tunbridge Wells Trust - Clinical Strategy - Repatriating Bariatric Care (Pages 65 - 70) 11:45
10. NHS Kent and Medway Community Services review and procurement (Pages 71 - 80) 12:00
11. Kent and Medway children and young people's mental health services procurement (Pages 81 - 136) 12:25
12. Kent and Medway Strategic Estates Plan (Pages 137 - 232) 12:50
13. East Kent Transformation Programme (Pages 233 - 236) 13:10
14. Work Programme (Pages 237 - 240)
15. Date of next programmed meeting – 29 February 2024

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**Timings are approximate*

Benjamin Watts
General Counsel
03000 416814

29 November 2023